

**U.S. District Court
Western District of Virginia (Charlottesville)
CIVIL DOCKET FOR CASE #: 3:19-cv-00011-GEC**

Southern Environmental Law Center v. Bernhardt et al
Assigned to: Senior Judge Glen E. Conrad
Cause: 05:552 Freedom of Information Act

Date Filed: 02/21/2019
Jury Demand: None
Nature of Suit: 895 Freedom of
Information Act
Jurisdiction: U.S. Government Defendant

Plaintiff

Southern Environmental Law Center

represented by **Kimberley Claire Hunter**
Southern Environmental Law Center
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Chapel Hill, NC 27516-2356
919-967-1450
Fax: 919-929-9421
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LEAD ATTORNEY
PRO HAC VICE
ATTORNEY TO BE NOTICED

Kristin Ann Davis
Southern Environmental Law Center
201 West Main Street, Suite 14
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LEAD ATTORNEY
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Samuel Edward Evans
Southern Environmental Law Center
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LEAD ATTORNEY
PRO HAC VICE
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V.

Defendant

David Bernhardt
*in his official capacity as Acting Secretary
of the Department of the Interior*

represented by **Krista Consiglio Frith**
United States Attorneys Office – Roanoke
Western District of Virginia
310 First Street, SW, Suite 906
Roanoke, VA 24008
540-857-2956
Fax: 540-857-2283
Email: Krista.Frith@usdoj.gov
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Defendant

Daniel Smith
*in his official capacity as Deputy Director
Exercising Authority of Director for the
National Park Service, an agency within*

represented by **Krista Consiglio Frith**
(See above for address)
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Defendant

Daniel Jorjani
*in his official capacity as Principal
Deputy Solicitor Exercising the Authority
of Solicitor, the head of the Office of the
Solicitor, an agency within the
Department of Interior*

represented by **Krista Consiglio Frith**
(See above for address)
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Date Filed	#	Docket Text
02/21/2019	<u>1</u>	COMPLAINT against All Defendants (Filing & Administrative fee \$ 400; Receipt 0423-3079984.), filed by Southern Environmental Law Center. (Attachments: # <u>1</u> Civil Cover Sheet, # <u>2</u> Exhibit 1 – SELC ACP FOIA Request of December 14, 2017, # <u>3</u> Exhibit 2, # <u>4</u> Exhibit 3 – Awareness Process Memo from Cindy Cafaro from May 24, 2018, # <u>5</u> Exhibit 4, # <u>6</u> Exhibit 5, # <u>7</u> Exhibit 6)(jcj)
02/21/2019	<u>2</u>	Negative Corporate Disclosure Statement by Southern Environmental Law Center (jcj)
02/21/2019	<u>3</u>	Electronic Summons Issued as to David Bernhardt, U.S. Attorney and U.S. Attorney General. NOTICE TO COUNSEL: Please print copies of the electronically issued summons for each defendant as necessary to effectuate service under Fed. R. Civ. P. 4. (Attachments: # <u>1</u> Attorney General Summons, # <u>2</u> AUSA summons)(jcj)
02/21/2019	<u>4</u>	Electronic Summons Issued as to Daniel Smith NOTICE TO COUNSEL: Please print copies of the electronically issued summons for each defendant as necessary to effectuate service under Fed. R. Civ. P. 4. (jcj)
02/21/2019	<u>5</u>	Electronic Summons Issued as to Daniel Jorjani NOTICE TO COUNSEL: Please print copies of the electronically issued summons for each defendant as necessary to effectuate service under Fed. R. Civ. P. 4. (jcj)
02/25/2019	<u>6</u>	MOTION for <i>Kimberley Hunter</i> to Appear Pro Hac Vice. Filing fee \$ 100, receipt number 0423-3082946, by Southern Environmental Law Center. (Attachments: # <u>1</u> Text of Proposed Order)(Davis, Kristin)
02/25/2019	<u>7</u>	MOTION for <i>Sam Evans</i> to Appear Pro Hac Vice. Filing fee \$ 100, receipt number 0423-3082959, by Southern Environmental Law Center. (Attachments: # <u>1</u> Text of Proposed Order)(Davis, Kristin)
02/25/2019	<u>8</u>	ORDER granting <u>6</u> MOTION to Appear Pro Hac Vice Attorney Kimberley Claire Hunter for Southern Environmental Law Center added. Signed by Senior Judge Glen E. Conrad on 2/25/19. (hnw)
02/25/2019	<u>9</u>	ORDER granting <u>7</u> MOTION to Appear Pro Hac Vice Attorney Samuel Edward Evans for Southern Environmental Law Center added. Signed by Senior Judge Glen E. Conrad on 2/25/19. (hnw)
03/27/2019	<u>10</u>	ANSWER to Complaint <u>1</u> by David Bernhardt, Daniel Jorjani, Daniel Smith.(Frith, Krista)
03/28/2019	<u>11</u>	Magistrate Consent Notice to Parties. (jcj)